



Club Health Assessment for District 18 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 141298 | Reinhardt | 06/12/2020 | Active | 14 | 0 | 1 | -1 | -6.67% | 24 | 0 | 0 | | IP | M,MC,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE Exc Award (06/30/2018) | 05/25/1942 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 3 | R | SC | 12 | |
| 7282 | ALPHARETTA Exc Award (06/30/2017) | 09/17/1953 | Active | 54 | 0 | 1 | -1 | -1.82% | 53 | 5 | 0 | | | N | | 2 | \$300.00 |
| 7283 | ATLANTA | 12/17/1920 | Active | 48 | 3 | 0 | 3 | 6.67% | 39 | | 0 | | | N | M,MC,SC | 24+ | |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 117 | 2 | 4 | -2 | -1.68% | 115 | 8 | 0 | | | N | P,T,M,VP,MC,SC | N/R | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 5 | 1 | None | | P,S,T,M,VP,MC,SC | 24+ | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 25 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | | M,VP,MC,SC | 10 | \$45.00 |
| 7289 | BALL GROUND | 10/04/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | R | MC,SC | 0 | |
| 122355 | Bartow County | 06/13/2014 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | N | M,MC,SC | 24+ | |
| 7290 | BOYNTON | 11/11/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | | P,S,T,M,VP,MC,SC | 21 | |
| 7291 | CALHOUN | 04/12/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 15 | 3 | None | | P,S,T,M,VP,MC,SC | 24+ | |
| 7292 | CANTON Exc Award (06/30/2018) | 04/25/1932 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | | 12 | 1 | None | | P,S,T,M,VP,MC,SC | 12 | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 53 | 0 | 0 | 0 | 0.00% | 54 | | 7 | | 2 | N | SC | N/R | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 26 | 0 | 1 | -1 | -3.70% | 30 | 3 | 0 | | 9 | N | P,M,VP,MC,SC | 24+ | |
| 7297 | CHATTANOOGA VALLEY Exc Award (06/30/2018) | 02/03/1970 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | MC,SC | 0 | \$300.00 |
| 7298 | CHICKAMAUGA Exc Award (06/30/2018) | 11/07/1966 | Active | 23 | 2 | 1 | 1 | 4.55% | 27 | 55 | 0 | | 6 | R | T,MC,SC | 24+ | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 20 | 2 | None | | P,S,T,M,VP,MC,SC | 24+ | |
| 7303 | DALTON | 09/22/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 5 | R | VP,MC,SC | 24+ | |
| 7304 | DALTON NOON | 05/21/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 6 | 1 | None | | P,S,T,M,VP,MC,SC | 24+ | \$300.00 |



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|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 11 | 0 | | N | MC,SC | 0 | | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 74 | 0 | 0 | 0 | 0.00% | 78 | | 1 | | N | M,MC,SC | 24+ | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | 4 | N | MC,SC | 24+ | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 10 | 0 | 4 | -4 | -28.57% | 24 | 4 | 1 | | 2 | VP | 4 | | |
| 7507 | HEARD COUNTY | 01/28/1938 | Status Quo(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 2 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 7312 | JASPER | 06/22/1939 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | N | P,M,SC | 0 | | |
| 121282 | JONESBORO CLAYTON COUNTY | 02/10/2014 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 13 | 2 | None | P,S,T,M,VP MC,SC | 18 | 90+ Days | |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | None | P,S,T,M,VP MC,SC | N/R | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 2 | 0 | | N | MC,SC | 0 | \$500.00 | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | MC | 9 | |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 33 | 1 | 0 | 1 | 3.13% | 30 | | 0 | | N | | 24+ | | |
| 7318 | MENLO | 02/03/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 12 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 13 | 1 | 3 | -2 | -13.33% | 15 | 16 | 0 | | | M,VP,SC | 0 | | |
| 117029 | PEACHTREE CITY | 05/31/2012 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 9 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 7321 | ROCKMART | 04/19/1971 | Status Quo(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 2 | None | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 7323 | ROME | 06/04/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | N | P,T,VP,MC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7324 | ROSSVILLE | 12/06/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 9 | 1 | None | P,S,T,M,VP MC,SC | 8 | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | N | M,MC,SC | 23 | \$50.00 | |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | R | T,M,MC,SC | 24+ | | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 5 | | IP | MC,SC | 0 | \$100.00 | |
| 7332 | TRION | 01/30/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 25 | 1 | None | P,S,T,M,VP MC,SC | 2 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 20 | 2 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | M,MC,SC | 24+ | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 25 | 2 | 0 | 2 | 8.70% | 21 | | 0 | | N | SC | 4 | \$125.00 | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 7490 | BUCHANAN | 03/12/1964 | Cancelled(8*) | 02/28/2021 |
| 7528 | TALLAPOOSA | 04/17/1944 | Cancelled(8*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,142 | 12 | 18 | -6 | -0.52% | 1,185 | 27 | 42% | 37% | 33% | 12% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143952 | Atlanta Arirang Speciality | 12/10/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | R | | | N/R |
| 144113 | Norcross Latino | 12/22/2020 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | | VP,MC,SC | | 7 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7431 | ATHENS | 08/29/1924 | Active | 7 | 0 | 2 | -2 | -22.22% | 11 | 3 | 0 | 2 | | VP,MC,SC | | 3 |
| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N | MC,SC | | 0 |
| 59786 | ATHENS HERITAGE | 06/24/1997 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | N | M,MC,SC | | 24+ |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 4 | N | M,SC | | 10 |
| 132335 | Atlanta Namaste | 07/27/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | | M,VP,MC,SC | | 18 |
| | | | | | | | | | | | | | | | | 90+ Days |
| 7438 | BUFORD | 02/14/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 9 | | 8 | | M,VP,MC,SC | | 24+ |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 6 | | S,M,VP,MC,SC | | N/R |
| 7440 | CLARKESVILLE | 05/30/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 6 | | 2 | | M,VP,MC,SC | | 19 |
| 7441 | CLAYTON | 05/23/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 4 | | M,VP,MC,SC | | 24+ |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | | VP,MC,SC | | 3 |
| 7442 | COLBERT | 05/16/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | | P,T,M,VP,MC SC | | 24+ |
| 7443 | COMER | 10/12/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | R | M,MC,SC | | 3 |
| 7444 | COMMERCE | 06/21/1940 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 4 | R | MC,SC | | 24+ |
| | | | | | | | | | | | | | | | | \$100.00 |
| 7538 | CONYERS | 12/13/1940 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | R | VP | | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7539 | COVINGTON | 06/02/1952 | Active | 67 | 0 | 2 | -2 | -2.90% | 80 | 2 | 0 | 2 | N | VP,MC,SC | | 0 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 7446 | DAHLONEGA | 09/29/1932 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | 0 | | | N | | | 16 |
| | | | | | | | | | | | | | | | | \$390.00 |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | MC,SC | | 1 |
| | | | | | | | | | | | | | | | | \$25.00 |
| 7448 | DECATUR | 06/09/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M,VP,MC,SC | | 0 |
| | | | | | | | | | | | | | | | | \$50.00 |
| 105279 | EATONTON | 04/20/2009 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | P,M | | 3 |



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| 7454 | ELBERTON | 02/19/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 10 | S,T,M,VP,MC SC | 24+ | | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 4 | | | R | MC,SC | 5 | \$50.00 |
| 7456 | GAINESVILLE | 06/29/1934 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | M,VP,MC,SC | 7 | | |
| 7547 | GROVETOWN | 03/05/1964 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 6 | | | 5 | M,VP,MC,SC | 24+ | |
| 7457 | HARTWELL | 06/14/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | T,VP,SC | 1 | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | | N | M,VP | 0 | |
| 7463 | LAVONIA | 02/20/1934 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | | | | N | VP,MC | 21 | |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 21 | 1 | 0 | 1 | 5.00% | 13 | | | | | VP,MC,SC | 0 | |
| 124043 | Lilburn | 01/22/2015 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | | | IP | | 4 | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 32 | 2 | 2 | 0 | 0.00% | 36 | 7 | | | N | M,MC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 43 | 4 | 0 | 4 | 10.26% | 28 | | | 4 | N | | 0 | |
| 7553 | MADISON | 03/24/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 5 | | | N | MC,SC | 3 | |
| 7468 | MARTIN | 04/23/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 8 | R | M,MC,SC | 9 | |
| 7469 | MONROE | 05/11/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | N | M,VP,MC,SC | 3 | |
| 7470 | NORCROSS | 02/17/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 40 | | | 2 | R | MC | 0 | \$150.00 |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | R | MC | 19 | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 43 | 1 | 1 | 0 | 0.00% | 41 | 15 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | R | M,VP,MC | 5 | |
| 7560 | OXFORD | 07/05/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | 5 | R | MC | 0 | \$200.00 |
| 7475 | ROYSTON FRANKLIN SPRINGS | 06/15/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 5 | | T,M,VP,MC,SC | N/R | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 35 | | | N | | 0 | |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | | M,VP | 2 | |
| 135048 | Statham | 06/05/2018 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | N | MC | 0 | |



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| 57221 | THOMSON CAMELLIA CITY Exc Award (06/30/2018) | 07/18/1995 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | 0 | | 2 | R M,VP,MC,SC | 0 | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 3 | R MC | 0 | | |
| 7481 | TOWNS COUNTY Exc Award (06/30/2018) | 02/14/1940 | Active | 77 | 3 | 1 | 2 | 2.67% | 67 | 0 | | | N | 0 | | |
| 7462 | TUCKER LA VISTA Exc Award (06/30/2018) | 10/13/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | IP MC,SC | 0 | | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | 0 | | 4 | R MC,SC | 6 | | |
| 125269 | Walnut Grove | 06/23/2015 | Active | 16 | 2 | 0 | 2 | 14.29% | 20 | 0 | | 2 | N SC | 0 | | |
| 7571 | WASHINGTON | 06/17/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N P | 24+ | | |
| 7486 | WINDER | 08/20/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 12 | R VP,MC | 9 | | |
| 57840 | WINDER NOON | 02/07/1996 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 5 | N MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 7433 | AUBURN CARL L C | 08/20/1970 | Cancelled(6*) | 06/29/2021 |
| 7484 | WEST JACKSON L C | 02/11/1971 | Cancelled(8*) | 03/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain Club | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,083 | 16 | 12 | 4 | 0.37% | 1,089 | 20 | 53% | 8% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|---------------------|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 33 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | S,T,M,VP,MC SC | 1 | |
| 144189 | Houston County | 12/28/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | R | M,MC,SC | 1 | |
| 145879 | Macon North-West | 06/18/2021 | Newly Chartered | 21 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | IP | MC,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE | 03/14/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 28 | | 9 | N | M,VP,MC,SC | N/R | |
| 7381 | ADEL | 10/23/1933 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 4 | | M,VP,MC,SC | 24+ | |
| 7383 | ALBANY | 10/18/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 30 | | None | | P,S,T,M,VP MC,SC | 24+ | |
| 7385 | AMERICUS | 11/12/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | 2 | | | N | P,T,MC | 24+ | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | N | M,MC,SC | 24+ | |
| 42530 | BARNESVILLE LAMAR COUNTY | 04/11/1983 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 1 | | | | M,VP,MC,SC | 24+ | |
| 131390 | Brooks County | 06/16/2017 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | | | | M,VP,MC,SC | 24+ | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 7 | R | P,M,SC | 21 | |
| 7493 | BYRON | 07/01/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | MC | 0 | |
| 7393 | CALVARY | 10/01/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 2 | R | M,VP,MC,SC | 24+ | |
| 7394 | CAMILLA | 03/13/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | M,MC,SC | 24+ | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | R | MC,SC | 0 | |
| 7395 | CHESTER | 06/02/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 27 | 3 | | 5 | | T,M,VP,MC,SC | N/R | |
| 7397 | COLQUITT | 10/08/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 31 | | | N | P,M,MC,SC | N/R | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 6 | R | SC | 24+ | |
| 7398 | CORDELE | 01/26/1934 | Active | 73 | 0 | 0 | 0 | 0.00% | 80 | 0 | | | N | P,M,VP | 0 | \$20.00 |
| 117451 | CRISP COUNTY | 07/24/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 17 | | None | | P,S,T,M,VP MC,SC | 24+ | |
| 7400 | CUTHBERT | 09/27/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 17 | | P,T,M,VP,MC SC | N/R | |
| 7401 | DAWSON | 10/16/1934 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 4 | | P,S,T,M,VP MC,SC | N/R | |



Club Health Assessment for District 18 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active | | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | R | MC | 24+ | | \$220.00 |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | | 53 | 1 | 0 | 1 | 1.92% | 55 | 0 | | | N | M,MC,SC | 9 | | |
| 7403 | EASTMAN | 08/24/1956 | Active | | 27 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | | M,VP,MC,SC | 20 | | |
| 7405 | EDISON | 11/28/1934 | Cancelled(6*) | | 0 | 0 | 29 | -29 | -100.00% | 29 | 26 | 0 | 2 | None | P,S,T,M,VP MC,SC | N/R | | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | | P,T,M,VP,MC SC | N/R | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | R | | 24+ | | |
| 7407 | FORT GAINES | 09/13/1965 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 12 | R | VP,MC,SC | N/R | | |
| 137994 | Fort Valley | 05/14/2019 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | M,MC,SC | 3 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | | 27 | 1 | 0 | 1 | 3.85% | 25 | 1 | | 3 | R | M,VP,MC | 22 | | |
| 7409 | HAHIRA | 12/02/1943 | Active | | 15 | 0 | 2 | -2 | -11.76% | 20 | 3 | 0 | | R | M,MC | 1 | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | | 79 | 0 | 1 | -1 | -1.25% | 90 | 8 | 0 | | N | | N/R | | |
| 7512 | MACON | 05/06/1921 | Active | | 16 | 0 | 4 | -4 | -20.00% | 22 | 32 | 1 | 6 | | P,M,VP,MC,SC | 24+ | | |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | | P,M,VP,MC,SC | 24+ | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | P,T,M,VP,MC SC | N/R | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | | 50 | 1 | 0 | 1 | 2.04% | 47 | 0 | | | N | | 0 | | \$125.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active | | 12 | 0 | 1 | -1 | -7.69% | 13 | 5 | 1 | | R | MC,SC | 24+ | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | 30 | | | | T,M,VP,MC,SC | 24+ | | |
| 7416 | PLAINS | 01/04/1946 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 18 | | 3 | | M,VP,MC,SC | 24+ | | |
| 7417 | POULAN | 08/29/1963 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 3 | | VP,MC,SC | 24+ | | |
| 7527 | TALBOTTON | 02/26/1935 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 4 | | M,VP,MC,SC | 0 | | |
| 7530 | THOMASTON | 04/11/1940 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,MC,SC | 21 | | |
| 7425 | TIFTON | 04/12/1935 | Active | | 1 | 0 | 0 | 0 | 0.00% | 8 | 1 | | None | | P,S,T,M,VP MC,SC | 18 | | |
| 7426 | UNADILLA | 01/28/1943 | Active | | 17 | 0 | 2 | -2 | -10.53% | 18 | 23 | 0 | | R | M,MC,SC | 2 | | |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7428 | VALDOSTA EVENING | 11/29/1962 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 17 | | 13 | M,VP,MC,SC | 24+ | | |
| 7430 | WARWICK | 05/17/1966 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | 0 | | 6 | P,M,VP,MC,SC | N/R | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | M,VP,MC,SC | 24+ | |
| 61289 | YATESVILLE | 11/30/1998 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 25 | | None | P,S,T,M,VP MC,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 7502 | FORSYTH | 05/21/1936 | Cancelled(6*) | 08/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 1 | -1 | 978 | 4 | 39 | -35 | -3.46% | 1,006 | 20 | 65% | 29% | 0% | 0% | 0 | 0% | 1 | 171 | 29 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
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| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 18 | 2 | 0 | 2 | 12.50% | 19 | | | 4 | N | MC,SC | 0 | | |
| 7336 | ALMA | 09/12/1933 | Active | 42 | 0 | 1 | -1 | -2.33% | 38 | 53 | | | N | MC,SC | 24+ | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | R | SC | 1 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 40 | 3 | 0 | 3 | 8.11% | 32 | | | 2 | R | MC,SC | 22 | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | R | T | 0 | | |
| 29732 | BLOOMINGDALE | 08/14/1974 | Status Quo(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 1 | 4 | | T,M,VP,MC,SC | 24+ | 90+ Days | |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 16 | R | M,VP,MC,SC | 7 | | |
| 7341 | BULLOCH L C | 02/16/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | N | P,M,MC,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7342 | CLAXTON | 04/04/1952 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 12 | | | 4 | | M,VP,MC,SC | 10 | |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | N | M,VP,MC,SC | 24+ | | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | R | M,VP,MC,SC | 20 | | |
| 64485 | COLLINS | 06/28/2001 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | | | 3 | R | P,M,VP,MC,SC | 2 | | |
| 7344 | DARIEN | 01/13/1951 | Active | 46 | 1 | 2 | -1 | -2.13% | 43 | 1 | | 2 | R | SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 83 | 0 | 2 | -2 | -2.35% | 83 | 11 | | | N | T | 0 | \$50.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 7542 | DUBLIN | 09/25/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 42 | 9 | | M,VP,MC,SC | 24+ | | |
| 47776 | EAST DUBLIN | 10/19/1987 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | 4 | | P,M,VP,MC,SC | N/R | | |
| 7404 | ECHOLS COUNTY | 10/17/1958 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 6 | N | VP,SC | 24+ | | |
| 7543 | FLEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 2 | | T,M,VP,MC,SC | N/R | | |
| 115660 | GARDEN CITY | 12/09/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 3 | 6 | R | M,SC | 10 | \$500.00 | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 6 | R | P,S,T,M,VP MC,SC | N/R | | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 23 | 2 | 1 | 1 | 4.55% | 23 | 8 | | | N | VP,SC | 5 | | |
| 7349 | GOLDEN ISLES L C | 04/17/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | VP,MC,SC | 0 | | |



Club Health Assessment for District 18 N through July 2021

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| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Active(1) | 12 | 0 | 4 | -4 | -25.00% | 13 | 11 | 0 | | | M,VP,MC | 3 | 90+ Days | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | T,VP,MC | 24+ | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | N | MC | 0 | | \$100.00 |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 2 | R | M,SC | 0 | | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 26 | 0 | 3 | -3 | -10.34% | 29 | 5 | 1 | | N | P,M,MC,SC | 24+ | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 4 | R | M,VP,MC,SC | 18 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 6 | 3 | | M,VP,MC,SC | 17 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 48 | 0 | 0 | 0 | 0.00% | 50 | | 1 | | N | M,VP,MC,SC | 24+ | | |
| 7358 | LYONS | 12/17/1946 | Active | 52 | 0 | 1 | -1 | -1.89% | 47 | 23 | 0 | | N | | 0 | | |
| 7359 | MC RAE | 08/27/1943 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 2 | N | MC,SC | 24+ | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | 2 | | P,M,VP,MC,SC | N/R | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 0 | 6 | | M,VP,MC,SC | N/R | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | N | T | 0 | | |
| 7557 | MILLEN | 04/04/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 3 | R | M,VP,MC,SC | 24+ | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 38 | 0 | 0 | 0 | 0.00% | 34 | | 1 | 4 | R | T,M,MC,SC | 19 | | |
| 30769 | PEMBROKE | 05/06/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 2 | | 1 | 2 | R | MC,SC | 2 | 90+ Days | |
| 111017 | POOLER | 05/03/2011 | Active | 63 | 2 | 0 | 2 | 3.28% | 54 | | 0 | 2 | R | M,MC,SC | 0 | | \$75.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 7366 | PORT WENTWORTH | 02/04/1959 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 4 | R | S,M,MC,SC | 24+ | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | N | M,VP | 22 | | |
| 7368 | RICHMOND HILL | 03/19/1963 | Active | 41 | 0 | 0 | 0 | 0.00% | 46 | | 1 | 2 | R | M,MC,SC | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | 6 | R | M,VP,MC,SC | 24+ | | |
| 59427 | RINCON NOON | 04/30/1997 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 0 | 3 | R | M,MC,SC | 24+ | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 7 | 2 | R | M,MC,SC | 21 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 63 | 0 | 0 | 0 | 0.00% | 66 | | 1 | | N | P,M,MC,SC | 3 | | \$500.00 |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R | MC,SC | 23 | |
| 7563 | SPARTA | 10/18/1928 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | 5 | R | M,MC,SC | 9 | |
| 66398 | STATESBORO | 06/28/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | | R | M,MC,SC | 0 | \$25.00 |
| 7565 | SYLVANIA Exc Award (06/30/2017) | 10/01/1946 | Active | 36 | 0 | 2 | -2 | -5.26% | 37 | 7 | | | N | P,MC | 0 | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 2 | R | M,MC,SC | 9 | |
| 7376 | VIDALIA | 01/10/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | N | P,S,T,M,VP MC,SC | N/R | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N | | 0 | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | IP | M,VP,MC,SC | 24+ | |
| 7379 | WOODBINE Exc Award (06/30/2018) | 03/09/1953 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 3 | | | N | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 7352 | JACKSONVILLE | 11/06/1947 | Cancelled(6*) | 06/29/2021 |
| 7361 | MILAN | 08/13/1945 | Cancelled(6*) | 10/29/2020 |
| 30770 | WILMINGTON ISLAND | 05/06/1975 | Cancelled(6*) | 08/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 1,149 | 11 | 19 | -8 | -0.69% | 1,169 | 21 | 65% | 16% | 0% | 5% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11309 | ANDREWS | 09/13/1951 | Status Quo(1) | 36 | 0 | 0 | 0 | 0.00% | 38 | | | | N | P,T,M,MC,SC | 24 | 90+ Days | |
| 47410 | ASHEVILLE GREATER | 06/16/1987 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 5 | | M,VP,MC,SC | 2 | | |
| 11355 | BALLS CREEK | 12/14/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 26 | 2 | None | | P,S,T,M,VP MC,SC | N/A | | |
| 11314 | BLACK MOUNTAIN | 12/17/1935 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 0 | | | 25 | N | MC,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 88381 | BLACK MOUNTAIN MCCUNE | 05/23/2005 | Active | 53 | 0 | 0 | 0 | 0.00% | 65 | 1 | | | | N | P,M,VP,MC,SC | 23 | |
| 11315 | BREVARD | 09/15/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | MC,SC | 2 | | |
| 50447 | BREVARD DAVIDSON RIVER | 04/19/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | | IP | MC,SC | 24+ | |
| 11316 | BRYSON CITY | 02/08/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 5 | R | VP | | 15 | |
| 11359 | BURNSVILLE | 04/05/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 5 | | M,VP,MC,SC | 11 | | |
| 11317 | CANDLER | 10/28/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 3 | R | P,S,T,M,VP MC,SC | N/R | | |
| 11318 | CANTON | 08/24/1938 | Active | 41 | 6 | 2 | 4 | 10.81% | 42 | 0 | | | | N | | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11415 | CHASE | 03/22/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | R | MC | 24+ | | |
| 11320 | CHEROKEE | 11/21/1963 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 9 | 3 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 11361 | CLAREMONT | 05/11/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 6 | | VP,MC | 9 | | |
| 11321 | CLAY COUNTY | 05/10/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | N | M,MC,SC | 24 | | |
| 11322 | CLYDE | 04/20/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 13 | 1 | None | | P,S,T,M,VP MC,SC | 22 | | |
| 11362 | CONOVER | 08/10/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | N | P,M,VP,MC,SC | 24+ | | |
| 11412 | EAST GASTONIA | 04/12/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| 117191 | EDNEYVILLE COMMUNITY | 06/18/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 2 | R | | 18 | | |
| 11325 | ERWIN DISTRICT | 03/17/1956 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 5 | R | P,VP,MC,SC | 24+ | | |
| 11326 | ETOWAH | 01/20/1954 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 0 | | 2 | N | MC,SC | 1 | | |
| 132949 | Fletcher South Asheville Centennial | 11/13/2017 | Status Quo(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | 1 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |



Club Health Assessment for District 31 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11330 | FRANKLIN | 06/23/1939 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 21 | 0 | | 2 | R | T,M,MC,SC | 24+ | |
| 11416 | GASTONIA EVENING | 02/14/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 6 | | VP | 23 | |
| 11365 | GRANITE FALLS | 08/23/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 9 | N | P,M,SC | N/R | |
| 11331 | HAW CREEK | 04/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 22 | |
| 11333 | HENDERSONVILLE | 12/22/1938 | Active | 47 | 1 | 0 | 1 | 2.17% | 54 | | 0 | | | N | MC | 0 | |
| 11368 | HILDEBRAN | 01/05/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 8 | | P,M,VP,MC,SC | 24+ | |
| 11335 | HOT SPRINGS | 03/19/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 15 | |
| 11369 | HUDSON | 06/24/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 25 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 36704 | LAKE LURE | 03/26/1979 | Active | 36 | 1 | 0 | 1 | 2.86% | 32 | | 1 | | | | VP,SC | 3 | |
| 11424 | LINCOLNTON | 12/14/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | M,SC | 0 | |
| 11371 | LONG VIEW | 05/09/1950 | Active | 15 | 2 | 0 | 2 | 15.38% | 17 | | 1 | | 2 | N | S,M | 22 | |
| 97201 | MAGGIE VALLEY | 05/30/2006 | Active | 0 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 19 | |
| 11374 | MARION | 11/19/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 5 | R | P,M,MC,SC | 24+ | |
| 11337 | MARS HILL | 12/16/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 18 | | None | | P,S,T,M,VP MC,SC | N/R | |
| 110774 | MILLS RIVER | 04/19/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | R | M,MC | 0 | |
| 11427 | MOUNT HOLLY | 06/04/1935 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 26 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 36447 | MOUNTAIN HOME | 01/08/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 5 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 11378 | NEWTON | 09/25/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 4 | R | MC,SC | 24+ | |
| 11342 | PISGAH FOREST | 11/07/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | MC | 0 | |
| 11380 | RUTHERFORD COLLEGE | 03/14/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 6 | | M,VP,MC,SC | 18 | |
| 11432 | RUTHERFORDTON | 10/11/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | MC | 5 | |
| 11381 | SAINT STEPHENS | 04/26/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 62795 | SAND HILL | 02/17/2000 | Active | 15 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | | N | | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11433 | SHELBY | 08/28/1929 | Active | 14 | 0 | 1 | -1 | -6.67% | 21 | 67 | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |



Club Health Assessment for District 31 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11383 | SHERRILLS FORD | 09/03/1957 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 0 | | 2 | R | M,VP | 3 | |
| 11386 | SPRUCE PINE | 11/29/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 4 | N | MC,SC | 24+ | 90+ Days |
| 11345 | SWANNANOVA VALLEY L C | 03/24/1970 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 5 | | 3 | | M,VP,MC,SC | 24+ | |
| 11346 | SYLVA CULLOWHEE | 11/30/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | R | M,VP,SC | 24+ | |
| 11391 | VALDESE | 11/09/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 3 | | | N | P,M,SC | 1 | |
| 11348 | VALLEY SPRINGS | 10/18/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 2 | | P,M,VP,MC | 24+ | |
| 11350 | WAYNESVILLE | 09/06/1938 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | 0 | | 3 | | M,VP,MC,SC | 14 | |
| 11351 | WEAVERVILLE | 03/25/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 4 | R | P,T,M,MC,SC | 24+ | |
| 82296 | WEST HICKORY VIP | 05/12/2004 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 4 | N | P,T,M,MC,SC | N/R | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 138152 | Asheville Professional Womens | 05/02/2019 | Cancelled(6*) | 02/28/2021 |
| 11396 | BESSEMER CITY | 05/13/1935 | Cancelled(8*) | 02/28/2021 |
| 11323 | COLUMBUS | 11/11/1968 | Cancelled(6*) | 07/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 889 | 13 | 7 | 6 | 0.68% | 976 | 16 | 73% | 27% | 22% | 5% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11357 | BETHLEHEM Exc Award (06/30/2018) | 12/10/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 1 | | R | MC | 1 | | |
| 11358 | BOONE | 11/20/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | P | 2 | |
| 11399 | CHARLOTTE CENTRAL | 10/20/1922 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 53 | 1 | None | P,S,T,M,VP MC,SC | N/R | | |
| 11403 | CHARLOTTE SOUTHERN | 03/22/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | N | SC | 24+ | |
| 11500 | CHURCHLAND | 03/22/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 28 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11501 | CLEVELAND Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/02/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | N | MC,SC | 13 | |
| 11502 | CONCORD | 05/19/1932 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | VP,MC | 4 | | |
| 61396 | CRESTON RIVERVIEW | 01/11/1999 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | R | P,S,T,M,VP MC,SC | N/R | |
| 11410 | DAVIDSON | 06/29/1945 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | | N | MC,SC | 24+ | |
| 11504 | DAVIS TOWNSEND | 04/06/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | IP | MC,SC | 0 | |
| 11505 | DENTON Exc Award (06/30/2017) | 03/20/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | M,MC,SC | 11 | \$100.00 |
| 11411 | DERITA | 02/28/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 6 | | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11445 | DOBSON | 03/05/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 3 | R | P,M,MC,SC | 24+ | |
| 11447 | ELKIN | 10/31/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 8 | R | MC | 11 | |
| 11507 | FAIR GROVE | 12/07/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 2 | R | M,MC,SC | 24+ | |
| 11509 | HARRISBURG | 04/23/1964 | Active | 22 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | N | M,MC,SC | 6 | |
| 11510 | HASTY | 05/20/1952 | Active | 1 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | | S,M,VP,MC,SC | 22 | |
| 11419 | HICKORY GROVE | 04/01/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | 8 | 1 | None | P,S,T,M,VP MC,SC | 8 | | |
| 11463 | KERNERSVILLE | 09/22/1938 | Active | 49 | 0 | 3 | -3 | -5.77% | 56 | 7 | | | N | MC,SC | 0 | |
| 11464 | KING | 06/15/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 39145 | LAKE NORMAN L C | 12/08/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | 33 | 9 | | 2 | R | M,MC,SC | 24+ | \$500.00 |
| 11517 | LEXINGTON DOWNTOWN | 01/31/1972 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 23 | | | N | MC,SC | 18 | \$600.00 |



Club Health Assessment for District 31 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 11518 | LINWOOD Exc Award (06/30/2016) | 03/14/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | | R T,M,VP,MC | 24+ | | | |
| 11522 | MIDWAY | 04/09/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 3 | R SC | 24+ | | | |
| 33316 | MINT HILL | 02/07/1977 | Active | 27 | 1 | 3 | -2 | -6.90% | 31 | 1 | | | N M,MC,SC | 11 | | | |
| 11470 | MOCKSVILLE | 10/22/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | R M,MC,SC | 1 | | | |
| 11376 | MOORESVILLE | 07/11/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N MC,SC | 1 | | | |
| 11471 | MOUNT AIRY | 06/07/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 5 | N M,MC,SC | 24+ | | | |
| 11528 | MT PLEASANT | 09/05/1944 | Active | 46 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | N | 10 | | | |
| 78750 | NORTH CHARLOTTE | 04/09/2004 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 12 | R T,M,VP,MC,SC | 24+ | | | |
| 11496 | NORTH DAVIDSON | 03/15/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N M,MC,SC | 0 | | | |
| 11379 | NORTH WILKESBORO Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 04/05/1938 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | N M,MC,SC | 17 | | | |
| 11536 | ODELL | 01/09/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | P,M,VP,MC,SC | 24+ | | | |
| 11537 | PILOT | 11/06/1951 | Active | 38 | 3 | 2 | 1 | 2.70% | 40 | 37 | 0 | | N T,VP,MC,SC | 24+ | | | |
| 11475 | PINNACLE | 06/22/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 27 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | | |
| 11540 | ROCKWELL | 09/20/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | M,VP,MC,SC | 4 | 90+ Days | | |
| 11541 | SALISBURY | 09/11/1932 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | 0 | | 2 | R MC,SC | 18 | | | |
| 11384 | SOUTH IREDELL | 11/07/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | R M,MC,SC | 24+ | | | |
| 11385 | SPARTA Exc Award (06/30/2016) | 10/17/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | N SC | 6 | | | |
| 11389 | TAYLORSVILLE Exc Award (06/30/2018) | 10/10/1944 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 66 | 0 | | 4 | R M,MC | 1 | | |
| 11544 | THOMASVILLE | 10/03/1938 | Active | 52 | 2 | 2 | 0 | 0.00% | 55 | 18 | 0 | | N | 0 | | | |
| 11390 | TROUTMAN | 03/15/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 2 | R | 2 | | | |
| 11548 | WALLBURG | 03/11/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 13 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 11487 | WALNUT COVE | 10/15/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 4 | R M,VP,SC | 3 | | | |



Club Health Assessment for District 31 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11392 | WEST IREDELL Exc Award (06/30/2018) | 04/02/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 4 | N MC,SC | 0 | | |
| 11393 | WEST JEFFERSON | 07/12/1949 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N M,SC | 0 | | |
| 11550 | WEST LEXINGTON | 02/01/1960 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 0 | | 7 | M,VP,MC,SC | 24+ | | |
| 11489 | WINSTON SALEM KONNOAK HILLS | 03/23/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N T | 0 | | |
| 11488 | WINSTON SALEM TWIN CITY HOST | 03/13/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 3 | R | 12 | | |
| 11492 | YADKINVILLE | 08/15/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | M,VP,MC,SC | 23 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 28179 | CHARLOTTE SOUTH PARK | 03/25/1974 | Cancelled(6*) | 06/29/2021 |
| 44960 | SOUTHMONT SOUTHMONT | 05/06/1985 | Cancelled(6*) | 06/29/2021 |
| 11549 | WELCOME | 10/01/1958 | Cancelled(7*) | 09/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 959 | 7 | 14 | -7 | -0.72% | 1,035 | 19 | 60% | 14% | 12% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|--|---------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143319 | North Moore | 11/02/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | VP,MC,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11553 | ABERDEEN Exc Award (06/30/2017, 06/30/2018) | 06/28/1938 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 25 | | | | N | MC,SC | 0 | |
| 11437 | ALAMANCE COMMUNITY | 04/09/1957 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | | | N | MC,SC | 22 | |
| 11493 | ALBEMARLE | 04/21/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 3 | | 2 | R | M,VP,MC,SC | 24+ | |
| 11438 | ARCHDALE TRINITY | 02/08/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | R | T,MC,SC | 4 | |
| 11439 | ASHEBORO | 03/16/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | | M,VP,MC,SC | 22 | |
| 11554 | BISCOE | 06/17/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 35 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 109396 | BROADWAY | 09/29/2010 | Active | 28 | 3 | 1 | 2 | 7.69% | 22 | 11 | | | N | MC,SC | 8 | |
| 11558 | CANDOR | 01/12/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 9 | | | | S,M,VP,MC,SC | N/R | |
| 11613 | CARRBORO | 02/22/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 2 | R | M,VP,MC,SC | 8 | |
| 11442 | COLERIDGE | 05/22/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | R | M,VP,MC,SC | 24+ | |
| 11619 | CREEDMOOR | 02/28/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | N | M,MC,SC | 24+ | |
| 11620 | DURHAM Exc Award (06/30/2018) | 07/26/1922 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | | | | N | MC,SC | 0 | |
| 11465 | EDEN | 04/12/1938 | Active | 31 | 4 | 0 | 4 | 14.81% | 30 | | | | N | M,MC,SC | N/R | |
| 11567 | ELLERBE | 12/07/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 13 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 11448 | FARMER | 01/27/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 6 | 1 | None | | P,S,T,M,VP MC,SC | N/R | |
| 11451 | GIBSONVILLE | 11/28/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 5 | R | M,MC,SC | 24+ | |
| 11627 | GOLDSTON Exc Award (06/30/2018) | 01/24/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | R | M,MC,SC | 2 | |
| 11452 | GRAYS CHAPEL | 04/20/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | | 3 | N | M,MC,SC | 24+ | |
| 11526 | GREATER MONROE | 05/06/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | N | P | 0 | \$40.00 |
| 11453 | GREENSBORO | 09/11/1922 | Active | 54 | 0 | 0 | 0 | 0.00% | 30 | | | | N | M,VP | 0 | |



Club Health Assessment for District 31 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | |
|------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 11454 | GREENSBORO GATE CITY | 03/10/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | R | MC,SC | 2 | | |
| 11458 | GREENSBORO HAMILTON LAKES | 10/30/1956 | Active | 27 | 4 | 0 | 4 | 17.39% | 25 | | | | N | P,MC,SC | 1 | | |
| 137688 | Guilford County Women Cyber | 04/09/2019 | Active | 41 | 1 | 0 | 1 | 2.50% | 30 | | | | N | MC,SC | 0 | \$20.00 | |
| 11575 | HAMLET | 12/19/1944 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | R | M,MC,SC | 13 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11459 | HIGH POINT | 11/05/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | R | MC,SC | 7 | | |
| 11511 | INDIAN TRAIL | 05/14/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | R | MC,SC | 0 | | |
| 11485 | JAMESTOWN | 03/07/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | | | N | M,MC,SC | 0 | | |
| 11462 | JULIAN | 02/09/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | N | | 5 | | |
| 11466 | LIBERTY | 02/04/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | N | P,M,MC,SC | 0 | | |
| 11467 | MADISON | 03/24/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | None | | P,S,T,M,VP MC,SC | 1 | | |
| 11468 | MAYODAN | 03/04/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 5 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11469 | MC LEANSVILLE | 07/29/1960 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | | IP | M,MC,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 11636 | MONCURE | 03/15/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 4 | M,VP,MC,SC | 24+ | | |
| 11583 | MOUNT GILEAD | 04/10/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | S,M,VP,MC,SC | 24+ | | |
| 11534 | NORWOOD | 06/08/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | N | M,MC,SC | 14 | | |
| 53290 | OAK RIDGE | 06/19/1992 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | T,M,VP,MC,SC | 24+ | | |
| 11535 | OAKBORO | 02/25/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 20 | R | MC,SC | 9 | |
| 11638 | OXFORD | 04/23/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | M,SC | 0 | |
| 49293 | PLEASANT GARDEN | 03/13/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | M,MC,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 11479 | REIDSVILLE | 02/02/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | R | MC,SC | 16 | |
| 11592 | ROCKINGHAM | 02/14/1949 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 2 | 0 | | 2 | R | M,MC,SC | 1 | |
| 11597 | SANFORD | 06/12/1935 | Active | 81 | 2 | 0 | 2 | 2.53% | 79 | | 0 | | 2 | R | MC,SC | 18 | |



Club Health Assessment for District 31 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|---------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 11648 | SILER CITY Exc Award (06/30/2016, 06/30/2020) | 04/06/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 0 | | R | M,MC,SC | 0 | | |
| 11649 | SOUTH CHATHAM L C | 12/10/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11602 | TROY | 03/04/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 6 | R | MC,SC | 17 | |
| 11527 | UNIONVILLE | 12/11/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | N | MC,SC | 1 | | |
| 11603 | VASS | 02/16/1943 | Active | 42 | 3 | 0 | 3 | 7.69% | 38 | 0 | | | VP,MC,SC | 0 | | |
| 11547 | WADESBORO Exc Award (06/30/2018) | 06/08/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | R | MC,SC | 4 | |
| 45091 | WAXHAW Exc Award (06/30/2018) | 06/27/1985 | Active | 20 | 0 | 1 | -1 | -4.76% | 17 | 5 | | | N | | 0 | |
| 11606 | WEST MONTGOMERY L C | 02/22/1971 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 24 | | 3 | P,S,T,M,VP MC,SC | 24+ | | |
| 11519 | WEST STANLY | 03/18/1952 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 0 | | N | M,MC,SC | 0 | | |
| 11552 | WINGATE Exc Award (06/30/2017, 06/30/2018) | 01/30/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 0 | | R | M,MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 11611 | ALAMANCE COUNTY | 09/03/1941 | Cancelled(6*) | 01/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,128 | 19 | 6 | 13 | 1.17% | 1,087 | 21 | 53% | 17% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 37 | 0 | 0 | 0 | 0.00% | 32 | | | 2 | R | S,M,MC | 2 | |
| 107251 | ANGIER | 01/12/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | R | M,MC,SC | 24 | \$200.00 |
| 11711 | AURORA | 09/08/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 11 | | P,M,VP,MC,SC | 2 | |
| 11713 | BATH | 04/24/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | | M,VP,MC,SC | 24+ | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 5 | | | N | | 9 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 3 | R | MC,SC | 3 | |
| 11557 | BUIES CREEK | 01/18/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | IP | M,MC,SC | 19 | |
| 11662 | BURGAW | 06/02/1964 | Active(1) | 16 | 1 | 0 | 1 | 6.67% | 14 | 0 | | | N | M,MC,SC | 0 | |
| 78497 | CALABASH | 03/15/2004 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | M,SC | 10 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11559 | CHADBOURN | 03/10/1969 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 22 | 1 | None | | P,S,T,M,VP MC,SC | N/R | |
| 11560 | CLARKTON | 08/17/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 11561 | CLINTON | 11/08/1935 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,MC,SC | 19 | |
| 11562 | COATS | 02/18/1971 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | R | P,M,MC,SC | N/R | |
| 11565 | DUNN | 08/16/1933 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 7 | | P,T,M,VP,MC SC | 24+ | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | R | MC,SC | 11 | |
| 11568 | ERWIN | 06/01/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | S,M,MC,SC | N/R | |
| 11665 | FAISON | 05/30/1939 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 4 | | M,VP,MC,SC | 24+ | 90+ Days |
| 11666 | FARMVILLE | 11/30/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | R | VP,MC,SC | 16 | |
| 124506 | Fayetteville Community | 03/30/2015 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | N | M,MC,SC | 7 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active(1) | 61 | 0 | 0 | 0 | 0.00% | 62 | 1 | | 2 | | P,T,M,VP,MC SC | 24+ | |
| 11574 | GODWIN | 12/11/1951 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 0 | | | N | MC,SC | 0 | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 0 | | | N | MC,SC | 24+ | |



Club Health Assessment for District 31 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | N | MC | 24+ | | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | | 2 | N | P,S,M,MC,SC | 24+ | |
| 11673 | GRIFTON | 02/18/1952 | Active(1) | 5 | 1 | 0 | 1 | 25.00% | 4 | 0 | | 5 | R | M,VP,MC,SC | N/R | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 4 | R | MC,SC | 20 | |
| 11674 | HANOVER | 09/29/1964 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 16 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 5 | R | MC,SC | 19 | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 2 | R | MC,SC | 4 | |
| 125246 | Jones County | 06/22/2015 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 4 | R | M,VP,MC,SC | 0 | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 34 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11681 | KINSTON | 02/10/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | R | MC | 10 | \$50.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11683 | KINSTON RAM NEUSE | 02/10/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 3 | VP,MC,SC | 24+ | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 5 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 11581 | LILLINGTON | 04/14/1971 | Active | 10 | 1 | 0 | 1 | 11.11% | 11 | 0 | | 3 | R | M,MC,SC | 24+ | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 22 | 1 | 1 | 0 | 0.00% | 33 | 0 | | 2 | VP | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 102548 | MAXTON | 06/20/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 15 | R | VP,MC,SC | 24+ | 90+ Days |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active(1) | 11 | 0 | 1 | -1 | -8.33% | 4 | 0 | | 6 | N | M,VP,MC,SC | N/R | |
| 11688 | NEW BERN | 03/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | MC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 0 | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 0 | | 10 | | M,VP,MC,SC | 0 | |
| 11585 | PEMBROKE | 12/08/1961 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 26 | | | | P,VP,MC,SC | 24+ | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N | SC | 24 | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | R | M,MC,SC | 24+ | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |



Club Health Assessment for District 31 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11692 | PRINCETON | 03/23/1942 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | 0 | | 3 | R | P,T,VP,MC,SC | 24+ | |
| 11594 | ROWLAND | 06/02/1939 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | N | P,M,VP,MC,SC | 24+ | |
| 11595 | SAINT PAULS | 04/16/1951 | Active | 11 | 2 | 0 | 2 | 22.22% | 10 | 0 | | | IP | P,T,M,VP,MC,SC | 0 | |
| 11695 | SELMA | 05/18/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | M,MC,SC | 24+ | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | P,M,VP,SC | 7 | |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | N | VP,MC,SC | 22 | |
| 11670 | SNOW HILL | 09/14/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | | 24+ | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 33 | 1 | None | | P,S,T,M,VP,MC,SC | N/R | |
| 11699 | SOUTHPORT | 04/10/1945 | Active | 53 | 1 | 0 | 1 | 1.92% | 55 | 0 | | 2 | R | | 5 | |
| 60843 | WESTERN HARNETT | 06/04/1998 | Active | 67 | 0 | 0 | 0 | 0.00% | 56 | 1 | | | N | MC,SC | 0 | |
| 11705 | WILMINGTON | 05/15/1922 | Active | 35 | 2 | 0 | 2 | 6.06% | 34 | 0 | | | N | MC,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 44629 | SNEADS FERRY | 02/11/1985 | Cancelled(6*) | 07/29/2020 |
| 106713 | WASHINGTON EVENING | 10/06/2009 | Cancelled(8*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55 | 0 | 0 | 0 | 1,022 | 13 | 6 | 7 | 0.69% | 1,039 | 19 | 71% | 18% | 11% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|---------------------|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146343 | Bunn CERT | 05/28/2021 | Newly Chartered | 36 | 5 | 0 | 5 | 16.13% | 0 | | | 2 | N | T,M,MC,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11608 | APEX Exc Award (06/30/2017) | 10/07/1937 | Active | 42 | 2 | 1 | 1 | 2.44% | 39 | 7 | 0 | | N | | 1 | | |
| 11614 | CARY | 09/04/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | R | M,MC,SC | 9 | | |
| 11717 | COLUMBIA | 08/25/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | 3 | R | MC | 21 | | |
| 38962 | CURRITUCK | 10/20/1980 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 20 | 2 | None | P,S,T,M,VP MC,SC | N/A | | |
| 11719 | EDENTON | 01/21/1937 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | N | M,MC,SC | 3 | |
| 31798 | ELIZABETH CITY RIVER CITY | 03/03/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | N | M,MC,SC | 24+ | \$9.88 |
| 115444 | ENFIELD | 10/31/2011 | Status Quo(1) | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 31745 | FIRST FLIGHT Exc Award (06/30/2018) | 02/20/1976 | Active | 19 | 0 | 1 | -1 | -5.00% | 24 | 2 | 1 | | N | SC | 24+ | | |
| 11624 | FRANKLINTON | 07/22/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | P,M,MC,SC | 24+ | |
| 11625 | FUQUAY VARINA | 01/24/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | R | MC,SC | 23 | | |
| 11626 | GARNER | 03/03/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 2 | R | M | 5 | |
| 31546 | GATES COUNTY | 01/12/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | N | | 3 | | |
| 11629 | HENDERSON | 09/16/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | R | M | 0 | | |
| 11724 | HERTFORD | 04/04/1939 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 33 | 0 | | 5 | | T,M,VP,MC,SC | N/R | |
| 11725 | JACKSON | 04/17/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 8 | | M,VP,MC,SC | 2 | |
| 11631 | KNIGHTDALE | 05/02/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | | R | M,MC,SC | N/R | 90+ Days | |
| 41974 | LAKE GASTON Exc Award (06/30/2016) | 11/22/1982 | Active | 60 | 0 | 0 | 0 | 0.00% | 67 | | 3 | | N | S,MC,SC | 24 | | |
| 11632 | LITTLETON | 12/10/1936 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 4 | N | M,MC,SC | 24+ | |
| 11633 | LOUISBURG | 01/16/1942 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 6 | 0 | | 3 | R | M,SC | 13 | |



Club Health Assessment for District 31 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 82964 | LOWER CURRITUCK | 06/30/2004 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | | | | | |
| 117333 | LUCAMA | 06/29/2012 | Active(1) | | 10 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 8 | R | P,S,T,M,VP MC,SC M,MC,SC | 24+ | 90+ Days | |
| 11727 | MANTEO | 01/30/1950 | Active | | 24 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | N | M,MC,SC | 22 | | \$50.00 |
| 11729 | MURFREESBORO | 01/25/1950 | Active | | 7 | 0 | 0 | 0 | 0.00% | 9 | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 40510 | NAGS HEAD | 11/17/1981 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | 1 | | 3 | | M,VP,MC,SC | 24+ | | |
| 11730 | NASHVILLE | 11/17/1938 | Active | | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | MC,SC | 24+ | | |
| 11639 | PILOT L C | 03/26/1973 | Active | | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | M,MC,SC | 0 | | |
| 11732 | PLYMOUTH | 12/30/1936 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 11642 | RALEIGH DOWNTOWN | 08/21/1972 | Active | | 18 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | | P,M,VP,MC,SC | N/R | | |
| 11643 | RALEIGH HOST | 05/12/1922 | Active | | 49 | 0 | 0 | 0 | 0.00% | 51 | 1 | | 2 | R | VP,MC,SC | 24+ | | |
| 11635 | RALEIGH NORTH RALEIGH | 06/26/1953 | Active | | 35 | 1 | 0 | 1 | 2.94% | 30 | 0 | | | | VP,MC | 0 | | \$300.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 46636 | RALEIGH SOUTHEAST | 11/13/1986 | Active | | 14 | 0 | 2 | -2 | -12.50% | 17 | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 11735 | ROANOKE RAPIDS | 01/16/1936 | Active | | 32 | 0 | 0 | 0 | 0.00% | 34 | 0 | | None | | P,T,VP,MC,SC | 0 | | |
| 66303 | ROCKY HOCK | 06/25/2002 | Active | | 25 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | R | | 0 | | |
| 11736 | ROCKY MOUNT EVENING | 03/24/1939 | Active | | 11 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 4 | R | | 1 | | |
| 11738 | SARATOGA | 09/09/1949 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 13 | | 2 | R | M,VP,MC,SC | N/R | | |
| 11739 | SCOTLAND NECK | 04/27/1945 | Active | | 9 | 2 | 0 | 2 | 28.57% | 7 | 0 | | | | S,T,M,VP,MC SC | 24+ | | |
| 11740 | SEABOARD | 10/24/1938 | Active | | 36 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | N | M,MC,SC | N/R | | |
| 11743 | TARBORO | 11/26/1941 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 3 | N | P,T,M,VP,MC SC | N/R | | |
| 103392 | WAKE FOREST | 09/03/2008 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | MC,SC | 0 | | \$100.00 |
| 38043 | WANCHESE | 02/12/1980 | Active | | 15 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | T,M,VP,MC,SC | 24+ | | |
| 11653 | WARRENTON | 01/27/1936 | Active | | 19 | 0 | 3 | -3 | -13.64% | 25 | 0 | | | N | M,MC,SC | 0 | | |
| 11745 | WEEKSVILLE | 03/19/1951 | Active | | 38 | 0 | 0 | 0 | 0.00% | 36 | 6 | | | | M,VP,MC,SC | 8 | | |
| 11654 | WENDELL | 02/09/1950 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 6 | | |



Club Health Assessment for District 31 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|------------------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11747 | WHITAKERS | 08/05/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | 2 | R | M | 23 | | |
| 33666 | WHITE LEVEL L C | 04/21/1977 | Active | 8 | 0 | 3 | -3 | -27.27% | 12 | 7 | | 0 | | 4 | R | P,T,M,VP,MC SC | 24+ | | |
| 11748 | WILLIAMSTON | 03/11/1937 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 13 | | 2 | R | P,M,MC,SC | 24+ | | |
| 11749 | WILSON | 09/22/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | | | N | M,MC,SC | 17 | | |
| 11750 | WILSON LUNCHEON | 02/16/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | | 0 | | 3 | R | M | 2 | | |
| 11656 | ZEBULON | 10/31/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 11650 | TOWNSVILLE | 06/14/1950 | Cancelled(6*) | 06/29/2021 |
| 130580 | Wake Southwest Centennial | 03/29/2017 | Cancelled(8*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 50 | 0 | 0 | 0 | 967 | 10 | 12 | -2 | -0.21% | 977 | 19 | 64% | 22% | 10% | 6% | 1 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 C through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|--------------------------------------|---------------|--------------|--------|---|-----------------------------|---------------------|----------------|-----------------|---|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|------------------------------|---|------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 11811 | AIKEN | 06/24/1935 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | R | MC | 0 | | \$100.00 | |
| | | | | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | |
| 56808 | AIKEN MID-DAY | 04/03/1995 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | | R | M,MC,SC | 1 | | |
| 11813 | ANDREWS | 03/15/1945 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | 0 | | | | R | P,MC,SC | 19 | | |
| 11873 | AYNOR | 01/23/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | R | MC,SC | 1 | | | |
| 11814 | BAMBERG | 09/06/1935 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 4 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 11815 | BARNWELL | 04/18/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 26 | 1 | None | | P,S,T,M,VP MC,SC | 13 | | | |
| 11817 | BEAUFORT | 03/22/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 3 | R | MC,SC | 0 | | | |
| | | | | Exc Award (06/30/2020) | | | | | | | | | | | | | | |
| 11875 | BETHUNE | 10/06/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | | M,VP,MC,SC | 24+ | | | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | | |
| 11823 | BRUNSON | 11/20/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | VP,MC | 24+ | | | |
| 11877 | CAMDEN | 09/04/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | N | MC,SC | 0 | | | |
| 11824 | CHARLESTON | 12/14/1923 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 5 | | M,VP,MC,SC | 24+ | | | |
| 11880 | CHERAW | 09/20/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 59710 | CHESTERFIELD | 06/24/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 26 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 11886 | CONWAY | 03/27/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | | M,VP,MC | 13 | | | |
| 11887 | DARLINGTON | 03/20/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | VP | 14 | | | |
| 11826 | DENMARK | 11/21/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 11 | | 8 | | M,VP,MC,SC | N/R | | | |
| 11889 | DILLON | 07/24/1936 | Active | 48 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | N | P,M,VP,MC,SC | 1 | | \$1,000.00 | |
| 11829 | EDISTO ISLAND | 06/12/1951 | Active | 64 | 0 | 1 | -1 | -1.54% | 72 | 0 | | 3 | R | M,MC,SC | 1 | | | |
| 11830 | EHRHARDT | 10/23/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 62 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 11831 | ELLOREE | 02/08/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 23 | | 2 | N | P,MC,SC | 20 | | | |
| 11832 | ESTILL | 05/14/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 15 | R | M,MC,SC | N/R | | | |
| 11833 | FAIRFAX | 07/20/1937 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | R | MC,SC | 13 | | | |



Club Health Assessment for District 32 C through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11892 | FLORENCE | 12/10/1923 | Active | 36 | 0 | 1 | -1 | -2.70% | 46 | 17 | 1 | | R | MC,SC | 3 | |
| 11893 | FLORENCE EVENING | 03/01/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M,VP,MC,SC | 0 | \$340.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11834 | GEORGETOWN | 01/07/1946 | Active | 41 | 0 | 3 | -3 | -6.82% | 42 | 10 | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 11835 | GOOSE CREEK | 11/14/1968 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | | 1 | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 108676 | GREATER LAKE CITY | 06/17/2010 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | N | M,MC,SC | 7 | |
| 86050 | HARDEEVILLE | 03/30/2005 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | 1 | None | P,S,T,M,VP MC,SC | 24+ | |
| 11897 | HARTSVILLE | 02/05/1945 | Active | 44 | 0 | 1 | -1 | -2.22% | 41 | 22 | 0 | | N | M,MC,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 48923 | HILTON HEAD ISLAND NOON | 10/03/1988 | Active | 39 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | N | M,MC,SC | 0 | \$10.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11841 | JACKSON | 11/07/1951 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | | M,VP,MC,SC | 24+ | |
| 11899 | JOHNSONVILLE | 08/16/1951 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 20 | 0 | | N | M,MC,SC | 18 | |
| 11900 | KERSHAW | 09/23/1940 | Active | 9 | 1 | 0 | 1 | 12.50% | 9 | | 0 | | R | M,MC,SC | 24+ | |
| 11844 | KINGSTREE | 02/20/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 11903 | LANCASTER | 03/30/1933 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | R | M,MC,SC | 9 | \$1,000.00 |
| 122553 | Lee County | 06/19/2014 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 5 | 0 | | IP | M,MC,SC | 9 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 46637 | LITTLE RIVER | 11/26/1986 | Active | 35 | 1 | 0 | 1 | 2.94% | 30 | | 0 | | N | | 0 | \$10.00 |
| | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | |
| 11847 | MANNING | 08/29/1940 | Active | 20 | 1 | 0 | 1 | 5.26% | 15 | | 0 | | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 11907 | MARION | 04/22/1932 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | R | VP,MC,SC | 3 | |
| 28105 | MC BEE | 03/06/1974 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | R | MC,SC | 4 | |
| 11845 | MIDLAND VALLEY | 07/10/1941 | Active | 33 | 0 | 1 | -1 | -2.94% | 31 | 2 | 0 | | N | M,VP,MC,SC | 0 | |



Club Health Assessment for District 32 C through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|--|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | 11848 MONCKS CORNER | 01/18/1945 | Active | 87 | 0 | 0 | 0 | 0.00% | 90 | | | 2 | R | MC | 1 | | \$25.00 |
| Exc Award (06/30/2018) | 11908 MULLINS | 12/21/1945 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 2 | | 2 | N | M,MC,SC | 1 | | |
| Exc Award (06/30/2017) | 11909 MYRTLE BEACH | 07/19/1952 | Active | 40 | 0 | 0 | 0 | 0.00% | 34 | | | 2 | R | MC | 0 | | |
| Exc Award (06/30/2017) | 11850 NORTH AUGUSTA | 12/11/1935 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 1 | 2 | N | M,MC,SC | 8 | | |
| | 11851 NORTH CHARLESTON | 01/15/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 3 | R | MC,SC | 3 | | |
| Exc Award (06/30/2018) | 11911 NORTH MYRTLE BEACH | 03/31/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | 2 | R | | 0 | | |
| | 11912 OLANTA | 04/21/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | R | VP,MC,SC | 0 | | |
| | 11852 ORANGEBURG | 06/07/1922 | Active | 35 | 1 | 2 | -1 | -2.78% | 40 | 37 | 0 | | N | MC,SC | 24+ | | |
| | 11913 PAGELAND | 02/25/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | 8 | R | VP | 0 | | |
| Exc Award (06/30/2020) | 43475 PAWLEYS ISLAND WACCAMAW NECK | 02/23/1984 | Active | 28 | 0 | 2 | -2 | -6.67% | 28 | 12 | 0 | 3 | N | MC | 6 | | |
| Exc Award (06/30/2018) | 11918 SOCIETY HILL | 06/19/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 2 | R | M,MC,SC | 0 | | |
| Exc Award (06/30/2019) | 11856 ST GEORGE | 03/29/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 5 | | M,VP,MC,SC | 1 | | |
| | 11862 SUMMERTON | 01/31/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | 2 | R | M,MC,SC | 2 | | |
| | 105900 SUMMERVILLE EVENING | 06/19/2009 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 3 | R | | 10 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 11864 SUMMERVILLE NOON | 04/02/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2020) | 11865 SUMTER | 04/06/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | IP | M,MC,SC | 0 | | |
| | 58992 SUN CITY OKATIE | 01/15/1997 | Active | 74 | 1 | 0 | 1 | 1.37% | 82 | | 0 | 3 | N | MC,SC | 0 | | \$1,000.00 |



Club Health Assessment for District 32 C through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43618 | SURFSIDE BEACH SOUTH STRAND Exc Award (06/30/2017) | 03/19/1984 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | MC,SC | 0 | |
| 11871 | WALTERBORO | 11/16/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R | M | 15 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11914 | PAMPLICO | 02/01/1952 | Cancelled(6*) | 04/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 60 | 0 | 0 | 0 | 1,384 | 10 | 14 | -4 | -0.29% | 1,392 | 23 | 50% | 17% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 142574 | South Carolina Cyber | 08/21/2020 | Active | 26 | 0 | 0 | 0 | 0.00% | 0 | | | 1 | | 2 | M,VP,MC,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11753 | ABBEVILLE Exc Award (06/30/2016, 06/30/2018) | 09/19/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | | | N VP | 0 | |
| 11754 | ANDERSON | 06/23/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | 14 | | | R P,T,M,VP,MC | 3 | |
| 11816 | BATESBURG LEESVILLE | 05/10/1927 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 1 | | 5 | R T,M,VP,MC,SC | 1 | |
| 11757 | BELTON | 07/11/1935 | Active | 23 | 0 | 1 | -1 | -4.17% | 30 | 5 | | 0 | | | N MC,SC | 0 | \$20.00 |
| 11758 | BEREA | 12/15/1952 | Active | 25 | 0 | 2 | -2 | -7.41% | 32 | 16 | | 0 | | | R MC,SC | 4 | |
| 128137 | Blue Ridge Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 06/30/2016 | Active | 38 | 2 | 0 | 2 | 5.56% | 23 | | | 0 | | | VP | 1 | |
| 63861 | BLYTHEWOOD | 12/19/2000 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | 2 | M,VP,MC,SC | 1 | |
| 11759 | BOILING SPRINGS L C Exc Award (06/30/2020) | 09/22/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | | 0 | | | N | 1 | |
| 11879 | CAYCE WEST COLUMBIA | 07/22/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 36 | | | 0 | | 2 | M,VP,MC,SC | 2 | |
| 136948 | Cherokee County United Exc Award (06/30/2019) | 12/19/2018 | Active | 11 | 0 | 0 | 0 | 0.00% | 21 | | | 0 | | | R | 1 | |
| 11881 | CHESTER | 05/09/1934 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 12 | | | R M,MC,SC | 3 | |
| 11763 | CLEMSON | 11/02/1950 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 34 | | 0 | | 2 | R MC | 1 | |
| 11883 | COLUMBIA | 04/11/1922 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | | 2 | M,VP,MC,SC | 5 | |
| 128869 | Columbia Northwest Exc Award (06/30/2017) | 09/09/2016 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | 2 | R MC | 0 | 90+ Days |
| 136800 | Columbia Veterans | 12/05/2018 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | 2 | R T | 0 | |
| 35170 | DACUSVILLE | 03/31/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 6 | | | N P,M,MC,SC | 7 | |
| 59636 | DUE WEST Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 06/09/1997 | Active | 56 | 0 | 1 | -1 | -1.75% | 58 | 3 | | 0 | | | N MC | 11 | |
| 11766 | EASLEY | 03/15/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | | N | 1 | |



Club Health Assessment for District 32 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 11895 | GAFFNEY | 04/02/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | T,M,VP,MC,SC | 15 | | | | |
| 11896 | GREAT FALLS | 08/23/1945 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | | | | M,VP,MC,SC | 1 | | | | |
| 11861 | GREATER IRMO | 03/31/1967 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | | | M,VP,MC | 10 | | | | |
| 11770 | GREENVILLE | 08/15/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | T,M,MC,SC | 1 | | | | |
| 11771 | GREENVILLE PLEASANTBURG | 05/01/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | P,S,T,M,VP,MC,SC | 2 | 90+ Days | | | |
| 117902 | GREENVILLE WEST END | 09/26/2012 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 6 | VP,MC | 13 | | | | |
| 11773 | GREENWOOD | 02/11/1929 | Active | 58 | 0 | 1 | -1 | -1.69% | 69 | 21 | 0 | | R | M,MC | 2 | | \$291.67 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 11774 | GREER | 01/29/1929 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | | 1 | | | |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 130725 | Greer Centennial | 04/21/2017 | Active | 35 | 0 | 3 | -3 | -7.89% | 35 | 1 | 0 | | N | SC | 1 | | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 11775 | HICKORY TAVERN | 05/21/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | R | P,VP,MC,SC | 0 | | | |
| 11777 | INMAN | 05/25/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 8 | | | | P,VP,SC | 8 | | | |
| 11779 | JOANNA | 01/12/1956 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | VP,MC | 2 | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 11781 | LANDRUM | 02/06/1959 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | MC | 4 | | | |
| 11782 | LAURENS | 08/03/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | R | M,VP,MC,SC | 3 | | | |
| 11846 | LEXINGTON | 04/15/1927 | Active | 38 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | | 0 | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 11783 | LIBERTY | 04/23/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 7 | 0 | | 4 | R | | 3 | | |
| 11784 | MAULDIN | 01/16/1967 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | | 6 | | | |
| 11785 | MC CORMICK | 10/17/1928 | Active | 59 | 8 | 2 | 6 | 11.32% | 56 | 1 | 0 | | 3 | R | MC | 7 | | |
| 34752 | MID-CAROLINA L C | 12/01/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | M,MC | 2 | | | |
| 11910 | NEWBERRY | 10/30/1928 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 15 | 0 | | 4 | | M,VP,MC,SC | 24 | | |



Club Health Assessment for District 32 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11786 | NINETY SIX | 01/10/1945 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 8 | 0 | | 2 | N | M,VP,MC,SC | 10 | | |
| 11787 | PACOLET | 01/09/1967 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 14 | 0 | | 6 | N | M,VP,MC,SC | 1 | | |
| 11790 | PICKENS | 07/16/1936 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 2 | | M,VP,MC,SC | 13 | | |
| 11791 | PIEDMONT | 05/15/1952 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | | 0 | | |
| 30466 | RIVER HILLS LAKE WYLIE Exc Award (06/30/2016) | 03/28/1975 | Active | 133 | 3 | 5 | -2 | -1.48% | 143 | 10 | 0 | | 2 | N | SC | 4 | | \$1,000.00 |
| 11915 | ROCK HILL | 04/29/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 3 | R | M,MC,SC | 6 | | |
| 11794 | SALEM | 10/17/1966 | Active | 37 | 6 | 0 | 6 | 19.35% | 30 | | 0 | | | N | | 0 | | |
| 11795 | SALUDA | 06/22/1937 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | R | M,MC | 0 | | |
| 11796 | SENECA | 01/25/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | IP | | 2 | | |
| 129115 | Simpsonville Centennial Exc Award (06/30/2018) | 10/27/2016 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | | VP,MC,SC | 4 | | |
| 11798 | SLATER MARIETTA | 02/19/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 38 | | | IP | M,SC | 1 | 90+ Days | |
| 11799 | SPARTANBURG Exc Award (06/30/2019) | 05/23/1922 | Active | 93 | 1 | 0 | 1 | 1.09% | 87 | | 0 | | | N | | 0 | | |
| 111089 | SPARTANBURG SOUTHSIDE Exc Award (06/30/2019) | 05/17/2011 | Active | 72 | 1 | 1 | 0 | 0.00% | 47 | 0 | 0 | | | N | MC | 0 | | \$112.20 |
| 11867 | SWANSEA | 04/03/1967 | Status Quo(2) | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 4 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 11801 | TAYLORS | 10/19/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,MC,SC | 1 | | |
| 29111 | TEGA CAY Exc Award (06/30/2017, 06/30/2020) | 04/15/1974 | Active | 53 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | | N | M,MC | 0 | | \$250.00 |
| 11802 | THE MATHEWS Exc Award (06/30/2018, 06/30/2019) | 01/28/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | IP | MC | 3 | | \$70.00 |
| 59788 | TRAVELERS REST | 06/26/1997 | Active | 4 | 0 | 15 | -15 | -78.95% | 20 | 8 | 0 | | None | | P,S,T,M,VP MC,SC | 7 | | |
| 11920 | UNION Exc Award (06/30/2020) | 08/26/1936 | Active | 21 | 2 | 0 | 2 | 10.53% | 20 | | 0 | | 4 | R | | 0 | | |
| 11805 | WALHALLA | 07/17/1945 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 37 | 1 | | 5 | R | M,MC,SC | 2 | | |



Club Health Assessment for District 32 S through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11806 | WARE SHOALS | 01/15/1945 | Status Quo(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | M,VP,MC,SC | 16 | 90+ Days | |
| 11808 | WESTMINSTER | 11/16/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 34 | | 22 | R M,VP,MC,SC | 24+ | | |
| 11922 | WINNSBORO | 05/22/1935 | Active | 34 | 0 | 0 | 0 | 0.00% | 52 | 1 | | 3 | R M,MC | 0 | | \$25.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 130008 | Woodruff Centennial | 02/14/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | 1 | | | IP MC | 0 | | |
| 11923 | YORK | 06/13/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 17 | | 2 | R M,MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 11761 | CALHOUN FALLS | 04/12/1937 | Cancelled(6*) | 01/29/2021 |
| 11888 | COLUMBIA NORTHEAST | 12/08/1960 | Cancelled(6*) | 11/29/2020 |
| 37042 | SIX MILE | 05/04/1979 | Cancelled(6*) | 07/29/2020 |
| 11800 | SPARTANBURG EVENING | 03/31/1969 | Cancelled(6*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 64 | 0 | 0 | 0 | 1,631 | 26 | 37 | -11 | -0.67% | 1,652 | 25 | 50% | 13% | 0% | 8% | 2 | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-------------------------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 142554 | Calhoun-Liberty | 08/13/2020 | Active | 15 | 1 | 0 | 1 | 7.14% | 0 | 0 | | 2 | R | MC | 0 | | |
| 145744 | Chipley Falling Waters | 04/12/2021 | Active | 24 | 0 | 0 | 0 | 0.00% | 0 | 3 | | 2 | | M,VP,MC,SC | N/A | | |
| 141472 | Jacksonville River City | 04/20/2020 | Active | 31 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 3 | R | MC,SC | 2 | | |
| 146819 | South Putnam | 06/17/2021 | Newly Chartered | 20 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | | VP,MC,SC | N/R | | |
| 146600 | Trenton | 06/16/2021 | Newly Chartered | 25 | 0 | 0 | 0 | 0.00% | 0 | 1 | | 2 | | M,VP,MC,SC | N/R | | |
| 145600 | University of Florida Campus | 04/13/2021 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | 4 | | 2 | | VP,MC,SC | N/R | | |
| 145612 | Williston Youth | 03/25/2021 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | 4 | | 2 | R | M,MC,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12470 | ALACHUA | 01/04/1940 | Active | 47 | 2 | 0 | 2 | 4.44% | 43 | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 109241 | BAKER | 09/16/2010 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 14 | 0 | 1 | None | | P,S,T,M,VP MC,SC | 10 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 88994 | BELLEVIEW NOON | 07/25/2005 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 6 | N | M,MC,SC | 24+ | | |
| 12474 | CALLAHAN | 12/05/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | M,MC,SC | 24+ | | |
| 12475 | CEDAR KEY | 04/23/1968 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | R | MC,SC | 24+ | | |
| 12432 | CENTURY | 08/31/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 6 | | P,T,M,VP,MC SC | 24+ | | |
| 12433 | CHATTAHOOCHEE | 12/29/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 8 | R | MC,SC | 24+ | | |
| 90291 | CRAWFORDVILLE | 12/05/2005 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | IP | MC,SC | 23 | | |
| 122285 | Crescent City | 05/29/2014 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 6 | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 50749 | CRESTVIEW | 06/27/1990 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | IP | MC,SC | 11 | | |
| 137474 | DeFuniak Springs | 02/22/2019 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | VP,SC | 17 | | |
| 12525 | DUNNELLON | 10/10/1945 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | 3 | | | N | M,MC,SC | 21 | | |
| 12438 | EAST PENSACOLA HEIGHTS | 06/05/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 13 | | 2 | | VP,MC,SC | 24+ | | |
| 109828 | FLEMING ISLAND | 12/06/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 2 | N | M,MC,SC | 4 | | |



Club Health Assessment for District 35 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 12440 | FORT WALTON BEACH Exc Award (06/30/2018) | 11/03/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | N | MC | 2 | | |
| 12441 | FORT WALTON BEACH SONIC CITY | 03/09/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | | R | MC,SC | 4 | | |
| 12480 | GAINESVILLE | 03/10/1944 | Active | 23 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | R | M,VP,SC | 1 | | |
| 12482 | GAINESVILLE UNIVERSITY CITY | 03/20/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | R | M,MC,SC | 0 | | |
| 12443 | GRACEVILLE | 11/17/1937 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | N | M,MC | 24+ | | |
| 12486 | HIGH SPRINGS | 03/07/1947 | Active | 67 | 2 | 0 | 2 | 3.08% | 59 | | 0 | | | R | MC,SC | 24+ | | |
| 12488 | INTERLACHEN | 04/30/1968 | Status Quo(2) | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12471 | JACKSONVILLE ARLINGTON | 12/15/1948 | Active | 58 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | | R | M,MC,SC | 7 | | |
| 12489 | JACKSONVILLE BEACHES | 04/06/1938 | Active | 45 | 1 | 0 | 1 | 2.27% | 30 | | 0 | | | N | SC | 2 | | |
| 12494 | JACKSONVILLE METROPOLITAN | 06/20/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 14 | | S,M,VP,MC,SC | 24+ | | |
| 12492 | JACKSONVILLE NORTHSIDE | 05/12/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 13 | | 11 | | S,M,VP,MC,SC | 24+ | | |
| 12493 | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 03/31/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 2 | R | MC | 9 | | |
| 12495 | JACKSONVILLE SPRINGFIELD | 11/29/1945 | Active | 6 | 2 | 0 | 2 | 50.00% | 5 | | 0 | | | | T,M,VP,MC,SC | N/R | | |
| 84516 | JACKSONVILLE WESTSIDE | 12/09/2004 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 105610 | JEFFERSON COUNTY | 06/01/2009 | Active | 12 | 2 | 1 | 1 | 9.09% | 11 | 3 | 1 | | | N | MC,SC | 24+ | | |
| 131586 | Keystone Lake Region | 06/26/2017 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 5 | | M,VP,MC,SC | N/R | | |
| 12498 | LAKE CITY | 12/09/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | MC | 3 | | |
| 12500 | LIVE OAK | 04/27/1950 | Status Quo(1) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | | S,T,M,VP,MC SC | 24+ | 90+ Days | |
| 12501 | MACCLENNY | 04/22/1935 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 12448 | MADISON | 12/18/1942 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | | N | M,MC,SC | 24+ | | |
| 12450 | MARIANNA | 06/11/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 12539 | MCINTOSH | 12/12/1949 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 8 | 0 | | | N | MC,SC | 0 | | |
| 97150 | MIDDLEBURG BLACK CREEK | 05/23/2006 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | MC | 7 | | |



Club Health Assessment for District 35 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12502 | NEWBERRY | 03/25/1943 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | | | | N | T,MC,SC | 10 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12453 | NICEVILLE VALPARAISO | 11/21/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 2 | | | 4 | R | MC | 24+ | |
| 12543 | OCALA | 03/19/1926 | Active | 80 | 3 | 0 | 3 | 3.90% | 85 | 0 | | | | N | MC,SC | 19 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 102328 | OCALA 200 | 06/03/2008 | Active | 31 | 1 | 2 | -1 | -3.13% | 22 | 27 | 0 | | 2 | N | MC,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12544 | OCALA FORT KING BREAKFAST | 09/25/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | 9 | N | | 1 | 90+ Days |
| 47383 | OCALA ON TOP OF THE WORLD | 05/28/1987 | Active | 19 | 7 | 0 | 7 | 58.33% | 9 | 0 | | | 2 | R | MC,SC | 0 | |
| 12503 | ORANGE PARK | 07/14/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | 3 | N | M,MC,SC | 14 | 90+ Days |
| 12504 | PALATKA | 03/17/1949 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 14 | 1 | None | | | P,S,T,M,VP MC,SC | 24+ | |
| 104774 | PALATKA NEW VISION | 02/17/2009 | Active | 25 | 2 | 0 | 2 | 8.70% | 19 | 0 | | | | R | M,MC,SC | 1 | |
| 12454 | PANAMA CITY | 04/29/1935 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | | IP | M,MC,SC | 0 | |
| 12458 | PENSACOLA | 12/16/1927 | Active | 37 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | | R | MC | 2 | \$100.00 |
| 12460 | PENSACOLA WESTERN GATEWAY | 03/19/1964 | Active | 22 | 2 | 1 | 1 | 4.76% | 5 | 1 | | None | N | P,M,MC,SC | 24+ | | |
| 12461 | PORT ST JOE | 02/25/1955 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | 10 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 35728 | QUINCY | 06/16/1978 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | | N | | 18 | |
| 12560 | SILVER SPRINGS | 12/16/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | 3 | | M,VP,MC,SC | 16 | |
| 12463 | SOPCHOPPY | 09/08/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | 2 | R | MC,SC | 19 | |
| 12506 | ST AUGUSTINE | 11/14/1946 | Active | 31 | 2 | 0 | 2 | 6.90% | 38 | 0 | | | | R | MC,SC | 7 | |
| 12465 | TALLAHASSEE | 02/20/1929 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | 14 | | | | R | MC,SC | 24+ | |
| 82989 | TURKEY CREEK | 06/30/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | | R | | 0 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 62198 | WEWAHITCHKA | 06/28/1999 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 5 | | | 8 | | S,T,VP,MC,SC | 24+ | |



Club Health Assessment for District 35 L through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 12469 | WEST PENSACOLA | 09/29/1950 | Cancelled(7*) | 05/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 63 | 0 | 1 | -1 | 1,261 | 28 | 5 | 23 | 1.86% | 1,061 | 20 | 57% | 27% | 11% | 6% | 2 | 100% | 1 | 82 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 130732 | Arcadia Centennial | 04/21/2017 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | | | 2 | R | | 0 | |
| 12666 | BONITA SPRINGS | 04/16/1962 | Active | 66 | 1 | 1 | 0 | 0.00% | 74 | 6 | | | N | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 128945 | BONITA SPRINGS COMMUNITY | 09/22/2016 | Active(1) | 9 | 1 | 0 | 1 | 12.50% | 14 | | | 4 | | VP,MC,SC | 24 | |
| 12622 | BRADENTON | 04/14/1947 | Active | 21 | 1 | 0 | 1 | 5.00% | 29 | | | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 12568 | BRANDON | 05/11/1954 | Active | 39 | 1 | 0 | 1 | 2.63% | 35 | | | 2 | R | M,MC | 5 | \$35.00 |
| 12624 | CAPE CORAL | 08/02/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | IP | P,MC,SC | 20 | |
| 12571 | CLEARWATER | 07/21/1931 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 0 | | | N | | 19 | |
| 101537 | DADE CITY HISPANIC AMERICAN | 03/06/2008 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 9 | 1 | None | P,S,T,M,VP MC,SC | 24+ | |
| 84914 | ELLENTON PARRISH | 02/25/2005 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 3 | N | P,MC,SC | 2 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12627 | ENGLEWOOD | 03/24/1952 | Active | 20 | 0 | 1 | -1 | -4.76% | 18 | 1 | | | 2 | R | | 0 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12628 | EVERGLADES | 11/06/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | | | N | M,MC | 0 | |
| 132373 | Florida Gulf Coast University | 09/01/2017 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | N | VP,MC | 24+ | |
| 12630 | FORT MYERS | 03/07/1935 | Active | 40 | 6 | 0 | 6 | 17.65% | 35 | | | | R | MC | 1 | |
| 12631 | FORT MYERS BEACH | 12/03/1952 | Active | 20 | 1 | 0 | 1 | 5.26% | 25 | | | | N | M,MC,SC | 20 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12634 | FROSTPROOF | 04/16/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 1 | None | P,S,T,M,VP MC,SC | 7 | |
| 12580 | GULFPORT | 06/02/1948 | Active | 47 | 2 | 0 | 2 | 4.44% | 37 | | | | N | | 1 | |
| 31337 | HUDSON BAYONET POINT | 11/17/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | N | | 0 | \$40.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12643 | LAKE PLACID | 01/25/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | R | M,MC | 0 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 35 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 12644 | LAKE WALES | 05/06/1949 | Active | | 14 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R | VP,MC,SC | 19 | | |
| 12584 | LARGO | 01/08/1957 | Active | | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | R | MC | 0 | | |
| 47517 | LUTZ LAND O LAKES LLLL | 06/22/1987 | Active | | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | VP | 7 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 12667 | MARCO ISLAND | 11/22/1971 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | R | MC,SC | 5 | | |
| 12649 | NAPLES | 10/25/1938 | Active | | 69 | 2 | 0 | 2 | 2.99% | 60 | | | | N | MC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 12650 | NAPLES NITES | 03/13/1969 | Active | | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 96672 | NORTH FORT MYERS NOON | 03/17/2006 | Active | | 24 | 0 | 0 | 0 | 0.00% | 15 | | | 6 | N | | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12652 | NORTH PORT | 11/23/1969 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | R | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 46705 | PALM HARBOR #II | 12/02/1986 | Active | | 19 | 0 | 1 | -1 | -5.00% | 20 | 35 | | 2 | N | | 24+ | | |
| 12592 | PLANT CITY | 04/04/1929 | Active | | 28 | 0 | 0 | 0 | 0.00% | 43 | | | | N | MC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 131286 | Port Charlotte Centennial | 06/13/2017 | Active | | 16 | 1 | 0 | 1 | 6.67% | 14 | | | 2 | R | | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12656 | PUNTA GORDA | 11/15/1966 | Active | | 31 | 0 | 0 | 0 | 0.00% | 33 | | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12594 | SAFETY HARBOR | 04/03/1950 | Active | | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R | VP,MC | 1 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12659 | SANIBEL CAPTIVA ISLAND | 08/23/1967 | Active | | 30 | 1 | 0 | 1 | 3.45% | 30 | | | 2 | R | | 1 | | |
| 12662 | SARASOTA | 12/18/1957 | Active | | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | N | | 17 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12664 | SEBRING BREAKFAST | 06/05/1973 | Active | | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | IP | P | 21 | | \$100.00 |
| 12599 | SEMINOLE | 10/26/1965 | Active | | 9 | 0 | 0 | 0 | 0.00% | 8 | | | | R | | 24 | | \$100.00 |
| 12595 | ST PETERSBURG | 02/06/1925 | Active | | 51 | 5 | 1 | 4 | 8.51% | 55 | 49 | | | R | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 35 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 44830 | SUN CITY CENTER Exc Award (06/30/2017) | 04/15/1985 | Active | 27 | 1 | 0 | 1 | 3.85% | 38 | 0 | | 4 | R | | 24+ | |
| 12604 | TAMPA DOWNTOWN Exc Award (06/30/2017) | 02/19/1924 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | 0 | | | N | | 24+ | |
| 133159 | Tampa East Centennial Exc Award (06/30/2018) | 11/20/2017 | Active | 15 | 0 | 0 | 0 | 0.00% | 24 | 1 | 1 | None | P,S,T,M,VP MC,SC | | 24+ | |
| 121885 | Tampa North | 04/18/2014 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 0 | 1 | None | P,S,T,M,VP MC,SC | | 24+ | |
| 12612 | TAMPA YBOR CITY | 02/27/1951 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 7 | N | M,VP,MC,SC | 24+ | |
| 135323 | USF Tampa Campus Centennial | 06/22/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 8 | 1 | None | P,S,T,M,VP MC,SC | | 14 | 90+ Days |
| 12669 | VENICE Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 06/10/1947 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | 1 | | 2 | N | | 0 | |
| 12671 | WAUCHULA | 08/12/1927 | Active | 37 | 0 | 4 | -4 | -9.76% | 43 | 0 | | | N | M,MC,SC | 21 | |
| 117162 | WESLEY CHAPEL LIONS Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | 06/13/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | IP | MC | 4 | |
| 12616 | ZEPHYRHILLS Exc Award (06/30/2016, 06/30/2017) | 03/18/1943 | Active | 30 | 1 | 2 | -1 | -3.23% | 34 | 0 | | 2 | N | MC,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 136502 | Bartow | 09/26/2018 | Cancelled(6*) | 05/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 0 | 0 | 1,150 | 26 | 11 | 15 | 1.32% | 1,202 | 25 | 48% | 7% | 13% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 35 I through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 144184 | Greater Orlando Lord Buddha | 12/18/2020 | Active | 29 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 144012 | Orlando International Film Festival | 12/17/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | M,VP,MC | 6 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 123529 | Auburndale/Polk County | 11/17/2014 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | R | 2 | | |
| 12567 | BEVERLY HILLS | 09/05/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | R | 4 | MC,SC | 24+ |
| 12516 | CLERMONT MINNEOLA L C Exc Award (06/30/2020) | 03/29/1949 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 0 | | | N | 3 | S,M,VP,MC | 24+ |
| 12575 | CRYSTAL RIVER | 03/04/1953 | Active | 13 | 0 | 4 | -4 | -23.53% | 18 | 11 | | | R | 5 | VP,MC,SC | 24+ |
| 58391 | CRYSTAL RIVER KINGS BAY Exc Award (06/30/2018, 06/30/2019) | 06/07/1996 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | 0 | | | R | 2 | MC | 3 |
| 12625 | CYPRESS GARDENS | 12/15/1967 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | R | | T,VP,MC,SC | 24+ |
| 39038 | DAVENPORT Exc Award (06/30/2016) | 11/28/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | 4 | M,VP,MC,SC | 2 |
| 128843 | Daytona Halifax Area | 09/06/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | R | 3 | T,M,MC | 24+ |
| 12523 | DE LEON SPRINGS | 11/22/1955 | Active | 3 | 1 | 1 | 0 | 0.00% | 4 | 8 | | | | None | P,M,VP,MC,SC | 24+ |
| 12522 | DELAND | 04/10/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | 3 | MC | 24+ |
| 12578 | FLORAL CITY | 06/16/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 2 | | | | None | P,S,T,M,VP MC,SC | 24+ |
| 12530 | FRUITLAND PARK | 08/19/1954 | Active | 22 | 2 | 0 | 2 | 10.00% | 16 | 0 | | | R | 2 | M,MC,SC | N/R |
| 29796 | HIGH POINT Exc Award (06/30/2018) | 09/30/1974 | Active | 41 | 1 | 0 | 1 | 2.50% | 32 | 0 | | | N | 3 | SC | 0 |
| 12582 | HOMOSASSA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/30/1970 | Active | 77 | 5 | 0 | 5 | 6.94% | 69 | 0 | | | N | 3 | MC,SC | 1 |
| 12487 | INGLIS YANKEETOWN Exc Award (06/30/2018) | 05/24/1971 | Active | 28 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | 2 | SC | 15 |
| 31924 | INVERNESS | 03/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | R | 2 | | 12 |



Club Health Assessment for District 35 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 12637 | KATHLEEN | 03/12/1953 | Active | | 40 | 0 | 0 | 0 | 0.00% | 38 | | | N | M,MC,SC | 0 | | |
| 12533 | KISSIMMEE Exc Award (06/30/2017) | 03/21/1939 | Active | | 24 | 0 | 0 | 0 | 0.00% | 29 | 2 | | None | P,S,T,M,VP MC,SC | 24+ | | \$50.00 |
| 47000 | LADY LK ORANGE BLOSSOM GARDENS Exc Award (06/30/2019) | 03/02/1987 | Active | | 70 | 1 | 1 | 0 | 0.00% | 72 | 3 | | N | MC,SC | 9 | | \$1,000.00 |
| 12639 | LAKE ALFRED Exc Award (06/30/2016, 06/30/2018) | 10/30/1945 | Active | | 26 | 3 | 0 | 3 | 13.04% | 39 | 0 | | 2 | N | 0 | | |
| 100760 | LAKE SUMTER Exc Award (06/30/2017, 06/30/2020) | 12/06/2007 | Active | | 58 | 0 | 2 | -2 | -3.33% | 56 | 15 | | N | MC,SC | 3 | | |
| 12641 | LAKELAND DIXIELAND Exc Award (06/30/2019) | 10/20/1955 | Active | | 20 | 1 | 2 | -1 | -4.76% | 21 | 2 | | 2 | R | MC,SC | 0 | |
| 32727 | LAKELAND NORTH LAKELAND | 09/07/1976 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 11 | | IP | P,T | N/R | | |
| 12537 | LOCKHART | 09/30/1954 | Active | | 11 | 2 | 0 | 2 | 22.22% | 9 | 0 | | 6 | M,VP,MC,SC | N/R | | |
| 12540 | MOUNT DORA Exc Award (06/30/2020) | 03/03/1939 | Active | | 29 | 0 | 3 | -3 | -9.38% | 30 | 20 | | 2 | R | MC,SC | 0 | |
| 12541 | NEW SMYRNA BEACH | 01/27/1947 | Active | | 8 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 2 | R | MC,SC | 0 | |
| 12545 | OCOE | 11/15/1948 | Active | | 18 | 1 | 0 | 1 | 5.88% | 20 | 1 | | 3 | N | M,SC | 7 | \$5.00 |
| 12546 | ORANGE CITY | 11/11/1953 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | 9 | 1 | None | P,S,T,M,VP MC,SC | 20 | | |
| 12549 | ORLANDO COLLEGE PARK | 04/20/1950 | Active(1) | | 22 | 3 | 0 | 3 | 15.79% | 0 | 0 | | 5 | M,VP,MC,SC | 0 | | |
| 61974 | ORLANDO HISPANIC Exc Award (06/30/2019) | 05/20/1999 | Active | | 26 | 0 | 0 | 0 | 0.00% | 33 | 1 | | R | MC,SC | 5 | | |
| 130755 | Orlando Knights Lions | 04/27/2017 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | N | S,M,MC,SC | 24+ | | |
| 12552 | ORMOND BEACH Exc Award (06/30/2016, 06/30/2017) | 10/26/1954 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | N | MC,SC | 1 | |
| 84490 | ORMOND BY THE SEA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/03/2004 | Active | | 34 | 1 | 0 | 1 | 3.03% | 38 | 0 | | N | 0 | | \$135.00 | |
| 104618 | OSCEOLA LATIN AMERICAN | 02/03/2009 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |



Club Health Assessment for District 35 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Member Count 12 Months Ago | Avg. length of service for dropped members | Reports | | | | Months Since Last Activity Report *** | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 63021 | OVIEDO-WINTER SPRINGS L C | 04/12/2000 | Active | 37 | 0 | 0 | 0 | 0.00% | 29 | | | | N MC,SC | 1 | | \$300.00 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 30817 | PALM BAY HAPPY | 05/29/1975 | Active | 6 | 0 | 0 | 0 | 0.00% | 21 | 1 | | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 87965 | PALM BAY PROGRESSIVE | 05/03/2005 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 0 | | R | MC,SC | 24+ | | | |
| 12554 | PALM COAST | 11/06/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 4 | R M,MC,SC | 6 | | | |
| 12555 | PIERSON | 01/17/1950 | Active | 39 | 0 | 1 | -1 | -2.50% | 32 | 49 | 0 | 2 | R SC | 13 | | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 53155 | PONCE INLET | 05/28/1992 | Active | 25 | 1 | 16 | -15 | -37.50% | 37 | 7 | 0 | 4 | S,M,VP,MC,SC | 10 | | | |
| 12709 | ROCKLEDGE | 12/08/1968 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 4 | R | 24+ | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12711 | SATELLITE BEACH | 03/29/1960 | Active | 50 | 0 | 1 | -1 | -1.96% | 47 | 4 | 0 | | N MC,SC | 0 | | \$220.42 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 35548 | SOUTH DAYTONA | 05/02/1978 | Active | 25 | 3 | 0 | 3 | 13.64% | 26 | 0 | | 3 | R | 24+ | | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 12601 | SPRING HILL | 11/27/1967 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 14 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 133516 | Spring Hill Nature Coast | 12/21/2017 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | 0 | | | |
| 12562 | TAVARES | 08/19/1955 | Active | 32 | 0 | 1 | -1 | -3.03% | 40 | 2 | 0 | 2 | N MC,SC | 17 | | | |
| 63534 | VIERA | 08/21/2000 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R MC,SC | 7 | | | |
| 103531 | VOLUSIA COUNTY | 09/04/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 12 | | 2 | R T,M,MC,SC | 24+ | 90+ Days | \$20.00 | |
| 46925 | WILDWOOD SUMTER COUNTY 44 | 02/03/1987 | Active | 22 | 0 | 2 | -2 | -8.33% | 21 | 1 | 1 | 7 | R P,MC,SC | 8 | | | |
| 12565 | WINTER GARDEN | 01/16/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 13 | 1 | None | P,S,T,M,VP MC,SC | 17 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 98066 | PORT ORANGE | 01/01/2007 | Cancelled(6*) | 03/29/2021 |



Club Health Assessment for District 35 O through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|--|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 64876 | SOUTH ORANGE COUNTY | 12/28/2001 | Cancelled(6*) | 12/29/2020 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,219 | 27 | 34 | -7 | -0.57% | 1,174 | 23 | 46% | 13% | 8% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 15803 | ARUBA | 09/23/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | 1 | | R | MC,SC | 1 | |
| 131343 | Aruba One Happy Island | 06/16/2017 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 12770 | AVENTURA-NORTH MIAMI BEACH L C | 11/02/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | R | | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 12673 | BELLE GLADE | 01/09/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | R | P,M,MC | 8 | |
| 12674 | BOCA RATON | 06/16/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | VP,MC,SC | 9 | |
| 15804 | BONAIRE | 02/02/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | N | MC,SC | 15 | |
| 127823 | Broward Centennial | 06/09/2016 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | P,S,T,M,VP MC,SC | 6 | |
| 12677 | CLEWISTON | 06/02/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 3 | R | P,M,MC,SC | 24+ |
| 118069 | CORAL GABLES MERRICK | 10/19/2012 | Active | 82 | 5 | 1 | 4 | 5.13% | 19 | 0 | | N | | 0 | |
| 40424 | CORAL WAY COLOMBIAN L C | 10/05/1981 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 2 | R | SC | 0 |
| 15805 | CURACAO | 01/10/1946 | Active | 51 | 0 | 0 | 0 | 0.00% | 56 | 1 | | 2 | N | MC,SC | 2 |
| 12732 | DANIA BEACH | 06/20/1947 | Active | 55 | 1 | 0 | 1 | 1.85% | 57 | 0 | | IP | MC,SC | 2 | |
| 12681 | DELRAY BEACH | 02/07/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 2 | R | MC,SC | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 12683 | FORT LAUDERDALE | 03/28/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | VP | 0 | |
| 12686 | FORT PIERCE | 05/23/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 47 | 0 | | IP | S,M,MC,SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 12725 | FREERPORT | 03/15/1966 | Active | 45 | 8 | 1 | 7 | 18.42% | 32 | 8 | | N | | 6 | 90+ Days |
| 125092 | Freeport Grand Bahamas Lucayan | 06/10/2015 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 3 | R | MC,SC | 24+ |
| 59584 | HIALEAH PAN AMERICAN | 05/23/1997 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 2 | N | | 24+ |
| 130759 | Hollywood | 05/10/2017 | Active | 20 | 1 | 21 | -20 | -50.00% | 37 | 2 | | 3 | | VP,MC,SC | 3 |
| 57101 | HOLLYWOOD COLOMBIAN-AMERICAN | 06/08/1995 | Active | 16 | 1 | 3 | -2 | -11.11% | 16 | 5 | | 5 | R | MC,SC | 0 |



Club Health Assessment for District 35 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 98911 | INDIANTOWN | 03/26/2007 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 2 | N | VP,MC,SC | 24+ | |
| 12744 | KEY BISCAYNE | 09/11/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | P,MC,SC | 24+ | |
| 12745 | KEY LARGO | 05/22/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 9 | R | M,MC,SC | 24+ | |
| 12746 | KEY WEST | 04/28/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 4 | R | MC,SC | 12 | |
| 12691 | LAKE WORTH | 04/17/1925 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 3 | | VP,MC,SC | 12 | |
| 12748 | MARATHON | 03/23/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 24 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 12749 | MIAMI | 04/23/1924 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | N | M,MC,SC | 17 | |
| 12752 | MIAMI BUENA VISTA-BILTMORE | 03/11/1970 | Active | 32 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | R | MC | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 30261 | MIAMI CUBAN | 02/27/1975 | Active | 37 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 2 | N | | 0 | |
| 111682 | MIAMI DADE INTERAMERICAN | 07/20/2011 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 3 | R | | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 127870 | Miami Doral | 06/17/2016 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days |
| 115409 | MIAMI FIVE STARS | 10/27/2011 | Active | 19 | 1 | 0 | 1 | 5.56% | 10 | 0 | | | | VP | 0 | \$20.00 |
| Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 137624 | Miami Fontainebleau | 03/05/2019 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | MC,SC | 2 | |
| 111706 | MIAMI GLOBAL COLOMBIAN | 07/26/2011 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | | 22 | |
| 64931 | MIAMI INTERAMERICAN ECUADOR | 01/23/2002 | Active | 14 | 2 | 0 | 2 | 16.67% | 15 | 0 | | 5 | R | | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 53074 | MIAMI KENDALL WEST | 05/12/1992 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | N | M,MC,SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 138705 | Miami Kingdom | 06/20/2019 | Active | 38 | 6 | 0 | 6 | 18.75% | 33 | 0 | | 4 | R | SC | 7 | |
| 12759 | MIAMI LAKES | 02/25/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | R | M,MC,SC | 8 | |
| 60729 | MIAMI LAUTARO CHILEAN | 05/07/1998 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | 0 | | 4 | N | MC | 2 | |
| 44290 | MIAMI MANAGUA | 10/22/1984 | Active | 9 | 1 | 0 | 1 | 12.50% | 11 | 0 | | 6 | R | M,MC | 24+ | |



Club Health Assessment for District 35 N through July 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 124790 | Miami Medical | 05/08/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 12 | | None | P,S,T,M,VP MC,SC | 24+ | | |
| 107820 | MIAMI PERUVIAN | 03/16/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 10 | 3 | | 4 | N | | | |
| 12736 | MIAMI SPRINGS Exc Award (06/30/2018) | 03/31/1937 | Active | 64 | 0 | 0 | 0 | 0.00% | 59 | 0 | | 2 | R | | | |
| 137623 | Miami The Angel | 03/04/2019 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 7 | 7 | | | N | P,M,MC,SC | 24+ | |
| 125641 | Miami United World | 08/18/2015 | Active | 21 | 2 | 0 | 2 | 10.53% | 15 | 0 | | 4 | R | T,M,SC | 0 | |
| 35354 | MOORE HAVEN | 04/14/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 15 | 1 | None | | P,S,T,M,VP MC,SC | N/R | |
| 133326 | PEMBROKE PINES WESTON MIRAMAR | 12/06/2017 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | N | M | 2 | |
| 12772 | PERRINE CUTLER RIDGE L C | 03/31/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | 1 | None | | P,S,T,M,VP MC,SC | N/R | |
| 64896 | PORT ST LUCIE DOWNTOWN | 01/02/2002 | Active | 29 | 4 | 0 | 4 | 16.00% | 27 | 0 | | | N | VP,MC,SC | 8 | \$500.00 |
| 57281 | PORT ST LUCIE WEST | 08/01/1995 | Active | 31 | 1 | 0 | 1 | 3.33% | 31 | 0 | | | N | | 7 | \$50.00 |
| 12713 | SEBASTIAN | 09/06/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | R | M,MC | 2 | |
| 108928 | SOUTH FLORIDA MARITIME | 07/16/2010 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 1 | 1 | None | | P,S,T,M,VP MC,SC | 17 | |
| 12757 | SUNNY ISLES BEACH | 06/30/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 17 | | M,VP,MC,SC | N/R | |
| 12763 | WEST MIAMI SUNSHINE | 01/04/1956 | Active | 66 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | VP,SC | 11 | |
| 12720 | WEST PALM BEACH WELLINGTON | 03/26/1924 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | 0 | | 6 | R | MC,SC | 7 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 105646 | FLORIDA E-LIONS | 06/02/2009 | Cancelled(6*) | 08/29/2020 |
| 12773 | REDLANDS DISTRICT | 06/02/1925 | Cancelled(8*) | 02/28/2021 |
| 12718 | VERO BEACH | 02/25/1948 | Cancelled(6*) | 07/29/2020 |



Club Health Assessment for District 35 N through July 2021

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 55 | 0 | 0 | 0 | 1,310 | 37 | 26 | 11 | 0.85% | 1,207 | 24 | 49% | 20% | 11% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.